



Alabama 4-H

Alabama Cooperative Extension System



4-H Photography Contest

“The World I See”

CONTEST GUIDELINES

- ◆ Photos must be color, sepia or black and white.
- ◆ Prints must be 5”x7” or larger. They may be no larger than 18”x18”.
- ◆ Do not submit photos in frames or cut-out mat boards. Photos should be simply mounted flat on plain white or black poster board or foam board. Maximum board size is 20”x20”
- ◆ Your name, date of birth, county and address must be listed on the back of the photograph. No names or titles on the front of the mount board.
- ◆ The project must be based on an original photo that you took. It can’t be based on a scanned image from another source.
- ◆ Photos must have been taken during the current 4-H year.
- ◆ Photos must have been taken by the 4-Header submitting the entry.
- ◆ Only one entry per participant.
- ◆ Photos will be laid flat on a table for judging. No easels or props may be used.
- ◆ You must accompany your photograph to the competition. Be ready to talk about your work.

SEE YOUR 4-H CLUB LEADER FOR DEADLINE. 4-H Club Contest will be at your October 4-H club meeting. 1st, 2nd, and 3rd places are eligible to compete at 4-H County Round Up.

October Calendar of Events

October

County Service Project - Thanksgiving Cards for Nursing Homes

Pig Squeal Project – Registration Opens

Club Contest - Photography

Sept. 28-Oct. 8 Alabama National Fair - Montgomery

1 Adult Advisory Board Meeting (5 PM) - Extension Office

3-14 Fall Paper Clover Event – Tractor Supply Co. Store

6 4-H Day at the Space and Rocket Center- Huntsville

7-13 National 4-H Week - Nationwide

11 4-H Club Officer Training - Extension Office 5:30 p.m.

15 National Youth Science Day (1-4 PM) - Extension Office

22 Youth Council Meeting (6 PM) - Extension Office

30 First Livestock Club Meeting of the year 6-7 p.m. Extension Office

REMINDER:

Chick Chain Show & Auction September 29th. DeKalb VFW Fairgrounds
Peanut Essay “The Incredible Edible Peanut” due at October Club meeting
Farm City Poster “200 Years of Alabama Agriculture”

Etowah County Extension Office

3200A West Meighan Blvd. Gadsden, AL 35904

For more information call 256-547-7936 or email dillomk@aces.edu

Also find the monthly 4-H Newsletter online at www.aces.edu/4-H-youth/AL4-H/counties/Etowah.php. Also on the Etowah County 4H Facebook.