



CONTACT US:

Etowah County Extension Office
3200A West Meighan Blvd.
Gadsden, AL 35904
256-547-7936
www.aces.edu/etowah

Emails

Amy: burgeap@aces.edu
Michael: dillomk@aces.edu
Jenny: vab0009@auburn.edu

LIKE us on Facebook!



Etowah County 4-H
Etowah County Extension Office
Black Creek 4-H Arrow Slingers
Northeast Alabama 4-H Chick Chain
Northeast Alabama 4-H Pig Squeal Project

INSTAGRAM: Etowah County 4-H



ETOWAH COUNTY 4-H



2018 Northeast

Alabama

CHICK CHAIN SHOW & AUCTION

Saturday, September 29

11 a.m.—1 p.m. Auction to follow

At the VFW Fairgrounds in Fort Payne, AL

Please make plans to support these 4-H members. They have worked hard to raise these chickens and it shows in their birds. You will have a variety of breeds to choose from and purchase at the auction.

Join Now!



Register for 4-H now! It is mandatory that every child has a 4-H profile. You will use this profile to register for 4-H events such as Summer camp, County Round-Up, and 4-H Football Day, etc.

http://www.aces.edu/4-H-youth/AL4-H/join.php

WAYS TO STAY INFORMED OF 4-H EVENTS AND NEWS

4-H REMIND: Text @etowahco4h to 81010. You will receive reminders of upcoming meetings, contest reminders, and deadlines.

FACEBOOK: "Like" all our pages to keep updated on everything Extension and 4-H related! See a listing of all our pages in the gray box above.

WEBSITE: www.aces.edu/4-H-youth/AL4-H/counties/Etowah.php

NEWSLETTER: This monthly newsletter will be posted on Facebook, on our website (see address above), sent via text on REMIND and posted in the classroom with the club leader.

4-H Paper Clover Campaign

Donate \$\$ to support 4-H at Tractor Supply!

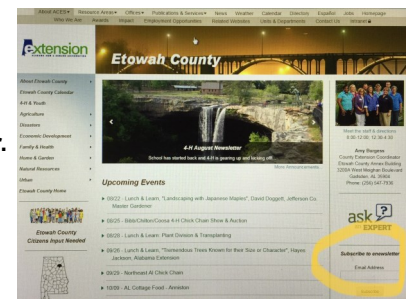
October 3-14

Purchase your Paper Clovers for a donation at Tractor Supply in Glencoe and support 4-H youth development programs in Etowah County. Funds donated during the national campaign will be tracked online and recorded by state and by store. Visit www.tractorsupply.com/4-H for more information

SIGN UP FOR OUR COUNTY EXTENSION NEWSLETTER

Click the link below to open our County Extension website. You will find various articles about local educational workshops and other events going on in our office. Also on the right hand of the screen you can sign up to receive our newsletter by entering your email address in the box under Subscribe to newsletter. After you have entered your email address, click Subscribe.

http://offices.aces.edu/etowah/



## 4-H COUNCIL CORNER

Even though the 4H year is just beginning exciting things have already happened. August 10-12 Alabama hosted its first ever STEM camp at the 4H Center in Columbiana. STEM stands for Science, Technology, Engineering, and Math. Approximately 50 4H'ers attended. Hannah Griffith, an intermediate 4H member, had great things to say about the camp. 'I had a lot of fun at STEM camp. My favorite part was rocketry, although I enjoyed coding and robotics too.'

Around the county, in-school and community clubs are beginning to meet. We welcome all new 4 H members and volunteers. There are many special interest clubs, such as the rifle club, horse club, forestry, livestock, poultry, outdoor adventure, and archery to name a few. You can be a member of as many 4H clubs as you want! For more information on club meetings and activities check out the 4H calendar and follow us on Instagram or like us on Facebook.

By Elizabeth Griffith, 4-H Youth Council Reporter

### INSPIRE KIDS TO DO—30 DAYS OF DOING

30 Days of Doing is a chance for kids across the nation to do with purpose through hands-on learning. Through activities in agriculture, STEM, community service, healthy living and more, 30 Days of Doing will help kids gain the skills they need to be successful in life—and have fun along the way.

**Plus, starting September 1 you could win a \$10,000 scholarship for your kid – and your state 4-H program could receive \$10,000 to inspire kids in the community!**

Submit a photo that shows how your child inspires themselves or others to do with purpose for themselves, their family, their community, their country or the world. Go to <https://4-h.org/inspire-kids-to-do/> for more details.

## Save the Date!!

Livestock Club Meeting Sept. 30 6-7 p.m. @ Ext. Office  
Pig Squeal Registration opens in October  
National 4– H Week (October 7-13)  
Alabama National Fair, Montgomery, AL (September 28–  
October 8)  
4-H Ag Day (4th Grades ONLY) - November 1-2



### Fall 4-H Service Project

### THANKSGIVING CARDS FOR ETOWAH COUNTY NURSING HOMES

Make your cards starting in September and they will be picked up in October/November club meetings. The 4-H Youth Council will deliver them to the local Nursing Homes the week of Thanksgiving.

## 4-H Club Competition

### 4-H Photography Contest

### *“The World I See”*

#### CONTEST GUIDELINES

- ◆ Photos must be color, sepia or black and white.
- ◆ Prints must be 5”x7” or larger. They may be no larger than 18”x18”.
- ◆ Do not submit photos in frames or cut-out mat boards. Photos should be simply mounted flat on plain white or black poster board or foam board. Maximum board size is 20”x20”
- ◆ Your name, date of birth, county and address must be listed on the back of the photograph. No names or titles on the front of the mount board.
- ◆ The project must be based on an original photo that you took. It can't be based on a scanned image from another source.
- ◆ Photos must have been taken during the current 4-H year.
- ◆ Photos must have been taken by the 4-Her submitting the entry.
- ◆ Only one entry per participant.
- ◆ Photos will be laid flat on a table for judging. No easels or props may be used.
- ◆ You must accompany your photograph to the competition. Be ready to talk about your work.

**A more detailed guideline and scoresheet can be found at <http://www.aces.edu/4-H-youth/AL4-H/resources/other/competitive/photo.php>**

***SEE YOUR 4-H CLUB LEADER FOR DEADLINE. 4-H Club Contest will be at your October 4-H club meeting. 1st, 2nd, and 3rd places are eligible to compete at 4-H County Round Up.***

# 4-H Special Events



## ETOWAH COUNTY FAIR

SEPTEMBER 18-22, 2018

The Youth Division begins with pre-school and goes through 12th grade. You may pick up a fair book in our office with various categories that your child can exhibit.

### 2018 FARM CITY POSTER CONTEST

THEME: "200 Years of Alabama Agriculture"

#### Eligibility and Rules

1. Entry is open to all students in grades kindergarten through sixth grade and **must be the original work of the student.**
2. There are two categories of competition: K – 3 grades and 4 – 6 grades. First and Second Place winners will be named in each category.
3. Posters must relate to the theme. **The name of the theme must be on the poster.**
4. Posters must be on display during the month of November in a shopping mall, library, retail businesses, or other place of public view.
5. The size should be horizontal with the length no greater than 28 inches and height no greater than 22 inches. It should be no smaller than 14 inches in length and 11 inches high. Standard thickness poster paper is preferred. (Vertical posters will be judged but **NOT** considered for the calendar due to format requirements.
6. Any flat medium can be used (such as pen and pencil, crayon, watercolor, ink, or oil). **No three-dimensional posters (such as gluing products on to a poster) will be eligible.**
7. Each student is required to complete the enclosed information form and attach it to each poster entry.
8. **All entries will be judged first at the County Farm-City Committee level with the first place winner in each county being submitted to the State Farm-City Committee. One entry per division, per county may be submitted for judging at the state level.**
9. Criteria for judging include: creativity, originality, neatness, overall appearance and relevance to the theme.
10. **Deadline for entry at the state level is February 8, 2019. Winners will be notified by mail no later than March 8, 2019.** Award winners will be announced at the state Farm-City Awards Luncheon on April 4, 2019.
11. Entries become the property of the Farm-City Committee of Alabama and may be photographed or reproduced in a calendar or any other publication as the Committee sees fit without further permission or monetary consideration. Call 800-392-5705 for more information.

#### AU 4-H FOOTBALL DAY REGISTRATION IS NOW OPEN!!!

4-H Members and 4-H Volunteers (direct) will pay a \$10 registration fee which will cover their game ticket and tee-shirt. All guests (non-members) will pay the \$10 registration fee PLUS \$30 for their game ticket (\$40 Total).

Registration is now open in 4HOnline and limited to the first 500 paid participants. Registration closes Tuesday, September 18 at 4:45 p.m.

Register for 4-H Football Day! <https://al.4honline.com/>



### NEW 4-H OFFICER TRAINING

Thursday, October 11 5:30—7:30 p.m.  
at the Etowah County Extension Office

Must register by Thursday, October 5 (256-547-7936) Cost is FREE.

If you have not already, please be sure to enroll for 4-H. Officers must be enrolled or re-enrolled by October 1st in order to serve in their leadership role. **To join please go to [www.aces.edu/4h](http://www.aces.edu/4h) and hit the "join" button.**

### The Incredible Edible Peanut ESSAY

**Who Can Participate:** Any one who is an enrolled member of 4-H. Go to [www. Alabama4H.com](http://www.Alabama4H.com) to join.

#### Rules:

- Must write essay on the topic "The Incredible Edible Peanut"

- Essays must be typed

- Divisions:

- Junior: Ages 9 to 14 (500-750 words)

- Intermediate: 12-13 (500-750 words)

- Senior I: Ages 14 to 15 (750-1000 words)

- Senior II: Ages 16-18 (750-1000 words)

#### Awards for each division:

- County:** Placing ribbon and prize money

- State:** 1st place: \$50.00 and plaque

- 2nd place: \$35.00 and plaque

- 3rd place: \$25.00 and a plaque

#### Drop Off at:

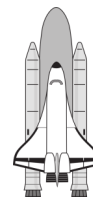
- Etowah County Extension Office

- 3200A West Meighan Blvd.

- Gadsden, AL 35904 256-547-7936

Email to: [dillomk@aces.edu](mailto:dillomk@aces.edu)

DEADLINE: NOV. 14 or OCT. CLUB MEETING



### U.S. Space & Rocket Center 4-H Day

Saturday, October 6, 2018

Cost is \$18 Per person and includes entrance into the U.S. Space & Rocket Center, box lunch and other fun! To preregister call the Space and

Rocket Center 1-800-637-7223. Can register online:

<https://shop-rocketcenter.tamretail.net/EventPurchase.aspx>



4-H NATIONAL YOUTH SCIENCE DAY

4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. Every year thousands of youth take part in the National Science Challenge focusing on important STEM topics and issues.

Our National Youth Science Day will be held on Wednesday, October 15th from 1-4 p.m. at the Extension Office.

**LIMIT 20 KIDS.** Please call 256-547-7936 and sign up by Wednesday, October 1st. Cost is \$10 PER PARTICIPANT.

**2018 CHALLENGE: CODE YOUR WORLD**

# Etowah County 4-H Clubs

Listed below are all 4-H Clubs that meet in Etowah County. These are clubs offered in addition to the in-school clubs that are offered. Students can be a member of as many clubs as they choose. If you are interested in joining, please contact the person listed for more information.

## **Alabama Water Watch 4-H Club (1st Mon. at 3:30)**

Michael Dillon 256-613-1247 dillomk@aces.edu

## **Arts and Communication 4-H Club**

Melanie Yancey 256-504-3534 trigcove69@aol.com

## **Black Creek 4-H Archery Club**

Michael Dillon 256-613-1247 dillomk@aces.edu

## **Computer Science 4-H Club**

Michael Dillon 256-613-1247 dillomk@aces.edu

## **Cooking 4-H Club (3rd Thurs. @ 4 p.m.)**

Jennifer Deweese 256-485-5511 jms.deweese@gmail.com

## **Etowah County 4-H Homeschool Club (1st Tues. @10 a.m.)**

Brecca Cleveland noccalulafamily@yahoo.com

## **Forestry Judging 4-H Team**

Michael Dillon 256-613-1247 dillomk@aces.edu

## **Fly Fishing Club 4-H Club**

Michael Dillon 256-613-1247 dillomk@aces.edu

## **Hokes Bluff Community Club (1st Fri. @ 10 a.m.)**

Wendy Griffith griffithwendy@live.com

## **Horse 4-H Club (2nd Tues. @ 6 p.m.)**

Jenny Bishop 256-485-2108 vba0009@auburn.net

## **Livestock 4-H Club**

Amy Burgess 256-547-7936 burgeap@aces.edu

## **Outdoor Adventure 4-H Club**

Michael Dillon 256-613-1247 dillomk@aces.edu

## **Poultry 4-H Club (3rd Tues. @ 6:00 p.m.)**

Judy Hodes 256-441-2114 judybearjudy@aim.com

## **Top Shots 4-H Rifle Club**

Matt Griffith 256-490-9637 matt\_griffith22@hotmail.com

## **In-School Clubs**

Adams Elementary (4-5th)  
Attalla Elementary (4-5th)  
Carlisle Elementary (4th & 5th)  
Coosa Christian (4th-6th)  
Donehoo Elementary (4th -5th)  
Duck Springs Elementary (4-6th)  
Emma Samson Middle (6th-8th)  
Etowah Middle (6-8th)  
Etowah High (12th)  
Eura Brown Elementary(4-5th)  
Floyd Elementary (4th-5th)  
Gadsden City High (Spec. Ed)  
Gadsden Middle (6-8th)  
Gaston School (4th)  
Glencoe Elementary (4th)  
Glencoe Middle (5th-6th)  
Highland Elementary (4-6th)  
Hokes Bluff Elementary (4-5th)  
Ivalee Elementary (4-6th)  
John Jones Elementary (4th)  
Litchfield Middle (Spec. Ed)  
Mitchell Elementary (4-5th)  
Sardis Middle (6-8th)  
Southside Elementary (4-5th)  
SPAN Alternative  
Striplin Elementary (4-5th)  
Thompson Elementary (4-5th)  
Walnut Park Elementary (4-5th)  
West End Elementary (4-6th)  
Whitesboro Elementary (4-5th)

