



# GADSDEN CITY TITAN

## 2026 FOOTBALL SCHEDULE



| DATE                    | REGION | OPPONENT           | VENUE                                                                                                        |
|-------------------------|--------|--------------------|--------------------------------------------------------------------------------------------------------------|
| <b>August 21</b>        |        | <b>OXFORD</b>      | <b>HOME</b> State Championship Recognitions<br>Youth Football & Cheer Night                                  |
| August 28               |        | FT. PAYNE          | FT. PAYNE                                                                                                    |
| <b>September 4</b>      |        | <b>SPARKMAN</b>    | <b>HOME</b> ALUMNI NIGHT—20 YEAR<br>Football, Band & Cheer<br>FALL SPORTS RECOGNITION                        |
| September 11            |        | JAMES CLEMENS      | JAMES CLEMENS                                                                                                |
| <b>September 18</b>     |        | <b>HAZEL GREEN</b> | <b>HOME</b> BAND & CHEER SENIOR NIGHT<br>(Titan Community Tailgate Party)<br>(City Official & Sponsor Night) |
| September 25            |        | FULTONDALE         | FULTONDALE                                                                                                   |
| <b>October 2</b>        |        | <b>GRISSOM</b>     | <b>HOME</b> COMING                                                                                           |
| October 9               |        | HUNTSVILLE         | HUNTSVILLE                                                                                                   |
| October 16              |        | BUCKHORN           | BUCKHORN                                                                                                     |
| <b>October 23</b>       |        | <b>BOB JONES</b>   | <b>HOME</b> SENIOR NIGHT (Football, JROTC)<br>MIDDLE SCHOOL NIGHT & 8TH Grade Band Night                     |
| <b>October 30</b>       |        | <b>OPEN</b>        | <b>BYE WEEK</b>                                                                                              |
| As of FEBRUARY 12, 2026 |        |                    |                                                                                                              |

ALL GAMES ARE SCHEDULED FOR 7:00 P.M. UNLESS OTHERWISE NOTED



= REGION Game

**BOLD PRINT = HOME Game**

### J.V. Schedule

↔ = Combined Games

### 9th Schedule

| DATE    | OPPONENT        | VENUE     | TIME |
|---------|-----------------|-----------|------|
| Aug 24  | Oxford          | Oxford    | 6:00 |
| Aug 31  | Clay Chalkville | HOME      | 6:00 |
| Sept 14 | Pending         |           |      |
| Sept 21 | Pending         |           |      |
| Sept 28 | Ft. Payne       | HOME      | 6:00 |
| Oct 5   | Grissom         | Grissom   | 7:00 |
| Oct 12  | Huntsville      | HOME      | 6:30 |
| Oct 19  | Pending         |           |      |
| Oct 26  | Bob Jones       | Bob Jones | 7:00 |



| DATE    | OPPONENT        | VENUE     | TIME |
|---------|-----------------|-----------|------|
| Aug 24  | Oxford          | Oxford    | 6:00 |
| Aug     | Clay Chalkville | HOME      | 6:00 |
| Sept 14 | Pending         |           |      |
| Sept 21 | Pending         |           |      |
| Sept 28 | Ft. Payne       | HOME      | 6:00 |
| Oct 5   | Grissom         | Grissom   | 5:30 |
| Oct 12  | Huntsville      | HOME      | 5:00 |
| Oct 19  | Pending         |           |      |
| Oct 26  | Bob Jones       | Bob Jones | 5:30 |





**TITANS**  
**Flag Football**  
*Gadsden City*  
**2026 SCHEDULE**

*WE ARE GADSDEN CITY.*

| DATE                | OPPONENT                               | VENUE / TIME                                |                                            |
|---------------------|----------------------------------------|---------------------------------------------|--------------------------------------------|
| <b>AUGUST 20</b>    | <b>Scottsboro</b>                      | <b>HOME / 6:00pm</b><br>VARSITY ONLY        |                                            |
| AUGUST 25           | Leeds / Anniston                       | @ Leeds / 4:30pm / 5:30pm<br>TRI-MATCH      |                                            |
| <b>AUGUST 27</b>    | <b>Talladega / Clay<br/>Chalkville</b> | <b>HOME / 4:30 pm / 5:30pm</b><br>TRI-MATCH | <b>LEADERSHIP<br/>RECOGNITION<br/>NGHT</b> |
| SEPTEMBER 1         | Albertville                            | @ GSCC Rec Fields 5:00pm<br>JV to Follow    |                                            |
| <b>SEPTEMBER 3</b>  | <b>Pell City</b>                       | <b>HOME / 5:00pm</b><br>JV to Follow        | <b>FIRST<br/>RESPONDERS<br/>NIGHT</b>      |
| <b>SEPTEMBER 10</b> | <b>* Huntsville</b>                    | <b>HOME / 5:00pm</b><br>JV to Follow        | <b>MILITARY<br/>APPRECIATION<br/>NIGHT</b> |
| SEPTEMBER 15        | * Bob Jones                            | @ Bob Jones / 6:00pm<br>JV to Follow        |                                            |
| SEPTEMBER 24        | Boaz                                   | @ Boaz / 5:30<br>JV to Follow               |                                            |
| OCTOBER 1           | * Grissom                              | @Grissom / 5:00pm<br>JV to Follow           |                                            |
| OCTOBER 6           | Homewood / Clay<br>Chalkville          | @ Homewood / JV Only<br>TRI-MATCH           |                                            |
| OCTOBER 8           | * Sparkman                             | @ Sparkman / 6:00pm<br>Varsity Only         |                                            |
| OCTOBER 13          | John Carroll / Smith<br>Station        | @ John Carroll / JV Only<br>TRI-MATCH       |                                            |
| <b>OCTOBER 15</b>   | <b>* Hazel Green</b>                   | <b>HOME / 5:00pm</b><br>JV to Follow        | <b>CAPTAINS PICK<br/>A TEACHER</b>         |
| OCTOBER 20          | Leeds / Springville                    | @Leeds / JV Only<br>TRI-MATCH               |                                            |
| <b>OCTOBER 22</b>   | <b>* James Clemens</b>                 | <b>HOME / 5:00pm</b><br>JV to Follow        | <b>SENIOR NIGHT</b>                        |
| OCTOBER 27          | Springville                            | @ Springville / 4:00pm<br>JV to Follow      |                                            |
| NOVEMBER 9          | 1st Round Playoffs                     |                                             |                                            |

\* = REGION Game

RED BOLD PRINT = HOME Game

# **2026 TITAN CROSS COUNTRY**

**8/22 SATURDAY - ANNISTON, AL WILDCAT KICKOFF 9:10**

**8/29 SATURDAY - SCOTTSBORO, AL BLACK & GOLD CLASSIC 8:30**

**9/10 THURSDAY - RAINBOW CITY, AL SOUTHSIDE /RAINBOW CITY INVITATIONAL 5:00**

**9/19 SATURDAY - MONTEVALLO, AL EARLY BIRD TWILIGHT 8:15 PM**

**10/3 SATURDAY - MOULTON, AL GATORADE XC CLASSIC 8:15**

**10/17 SATURDAY - TRUSSVILLE, AL 35TH ANNUAL HUSKY CHALLENGE 8:00**

**10/29-10/31 - SCOTTSBORO, AL AHSAA 6A - SECTION 4 10:30**

**11/7 SATURDAY - DANVILLE, AL AHSAA XC STATE CHAMPIONSHIP 10:30**







# **GADSDEN CITY TITAN SWIMMING**

## **SWIM SCHEDULE 2026**

### **SEPTEMBER**

- **VHHS Sprint Classic | Sept 9 | 4:15 PM | Vestavia Aquatic Center**
- **Boaz Invitational | Sept 15 | 5:30 PM | Boaz Recreation Center**
- **Albertville Invitational | Sept 21 | 5:15 PM | Sand Mountain Aquatics**
- **VHHS Rebel Invitational | Sept 22 | 4:15 PM | Vestavia Aquatic Center**

### **OCTOBER**

- **Carson Muir HS Invitational | Oct 6 | 5:00 PM | Birmingham CrossPlex**
- **Pirate Invitational | Oct 15 | 5:30 PM | Boaz Recreation Center**
- **Aggie Invitational | Oct 27 | 5:15 PM | Hondsville Aquatic Center**

### **NOVEMBER**

- **Boaz Last Chance Meet | Nov 9 | 5:30 PM | Boaz Recreation Center**
- **AHSAA State Championship | Huntsville Aquatic Center**

**COACH PAULA REYNOLDS**

[preynolds@gadsencityschools.org](mailto:preynolds@gadsencityschools.org)



# 2026

# GADSDEN CITY

## VOLLEYBALL

| DATE       | TIME | TEAM     | LOCATION            | OPPONENT                      |
|------------|------|----------|---------------------|-------------------------------|
| AUG. 20TH  | 4:30 | JV/V     | @ WESTBROOK         | WESTBROOK/ETOWAH TRIMATCH     |
| AUG. 22ND  | TBA  | A/B TEAM | @ ALEXANDRIA        | CHAMPIONS TOURNAMENT          |
| AUG. 22ND  | TBA  | V        | @ BOAZ              | BOAZ TOURNAMENT               |
| AUG. 25TH  | 4:00 | V        | @ ALEXANDRIA        | ALEXANDRIA/SYLACAUGA TRIMATCH |
| AUG. 25TH  | 6:00 | JV       | @ OXFORD            | OXFORD/JACKSONVILLE TRIMATCH  |
| AUG. 27TH  | 5:00 | A/B TEAM | @ GLENCOE           | GLENCOE                       |
| AUG. 27TH  | 5:00 | JV/V     | @ BOAZ              | DOUGLAS/BOAZ TRIMATCH         |
| AUG. 29TH  | TBA  | V        | @ PLEASANT VALLEY   | PLEASANT VALLEY TOURNAMENT    |
| SEPT. 1ST  | 4:00 | A/B/JV/V | @ LINCOLN           | LEEDS/LINCOLN TRIMATCH        |
| SEPT. 3RD  | 4:30 | A/B/JV/V | HOME                | SPRINGVILLE/SAKS TRIMATCH     |
| SEPT. 10TH | 5:00 | A/B TEAM | @ GERALDINE         | GERALDINE                     |
| SEPT. 10TH | 4:00 | JV/V     | @ SOUTHSIDE         | SOUTHSIDE                     |
| SEPT. 12TH | 8:00 | A/B TEAM | HOME                | DIG AT THE CITY TOURNAMENT    |
| SEPT. 12TH | TBA  | JV       | @ GLENCOE           | GLENCOE TOURNAMENT            |
| SEPT. 14TH | 5:00 | A/B TEAM | @ RAINBOW MIDDLE    | RAINBOW MIDDLE TRIMATCH       |
| SEPT. 15TH | 4:00 | A/B/JV/V | HOME                | HOKES BLUFF/LINCOLN TRIMATCH  |
| SEPT. 17TH | 4:00 | JV/V     | HOME                | BUCKHORN                      |
| SEPT. 18TH | TBA  | V        | FINLEY CENTER       | HEFFSTRONG TOURNAMENT         |
| SEPT. 19TH | TBA  | V        | FINLEY CENTER       | HEFFSTRONG TOURNAMENT         |
| SEPT. 19TH | TBA  | A/B TEAM | @ CHAMPIONS         | CHAMPIONS TOURNAMENT          |
| SEPT. 22ND | 5:00 | JV/V     | HOME                | CLAY-CHALKVILLE               |
| SEPT. 24TH | 4:00 | JV/V     | HOME                | SOUTHSIDE                     |
| SEPT. 24TH | 5:00 | A/B TEAM | HOME                | WESTBROOK/ETOWAH TRIMATCH     |
| SEPT. 26TH | 8:00 | JV       | HOME                | DIG AT THE CITY QUAD          |
| SEPT. 29TH | 4:30 | A/B/JV/V | @ SPRINGVILLE       | SPRINGVILLE                   |
| OCT. 1ST   | 4:00 | JV/V     | HOME                | GRISSOM                       |
| OCT. 1ST   | 4:00 | A/B TEAM | @ ETOWAH            | ETOWAH                        |
| OCT. 6TH   | 4:00 | JV/V     | @ HUNTSVILLE        | HUNTSVILLE                    |
| OCT. 8TH   | 5:00 | V        | @ ONEONTA           | ONEONTA/CLEVELAND TRIMATCH    |
| OCT. 14TH  | TBA  | V        | AREA TOURNAMENT     |                               |
| OCT. 22ND  | TBA  | V        | REGIONAL TOURNAMENT |                               |
| OCT. 29TH  | TBA  | V        | STATE TOURNAMENT    |                               |

